



Lakes Region Snowmobile Club

PO Box 480
 Franklin, NH 03235-0480
 (603) 369-0414
www.lakesregionsnowmobileclub.com



A Charter NHSA Club
 Established In 1966

Membership Application For 2016-2017 Season
 July 01, 2016 To June 30, 2017

**** Application Has Changed. Please Fill Out Completely. E-Mail And D.O.B. Is Now Required****

If you are a past member and all information is the same, please fill in your name and check the box below and your information will be retrieved from our database.

Type of Membership (Check One)

| | | | |
|--------------------------|----------------------------------|--------------------------|------------------------------------|
| <input type="checkbox"/> | Single Membership @ \$35.00 | <input type="checkbox"/> | Family Membership @ \$35.00 |
| <input type="checkbox"/> | Past Member, Information on File | <input type="checkbox"/> | Donation: Clubhouse Groomer Trails |

Date: _____

Name: _____ **Age:** _____

Address: _____ **DOB:** _____

City: _____ **State:** _____ **Zip Code:** _____

County: _____ **Telephone Number:** _____

E-Mail: _____ **# Of Sleds You Are Registering:** _____

Please List All Family Members If Applying For Family Membership

| Name | Relationship | Age | DOB |
|-------|--------------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Do You Have A Friend Or Relative Who May Be Interested In Our Club?

Name: _____ **Address:** _____

City: _____ **State:** _____ **Zip Code:** _____

Telephone Number: _____ **e-mail:** _____

Would You Be Willing To Volunteer Your Time Or Services For Work Details Or Club Functions?

Trail Work: _____ **Concession Sales:** _____

Grooming: _____ **Raffle Sales:** _____

Race Committees: _____ **Other Activities:** _____

Dance Committees: _____

With your LRSC membership fee you will receive a regular club newsletter and \$ 10 of your membership dues entitles you to membership in NHSA and a one year subscription to *Sno-Traveler* magazine.

Check here if you **do not** wish to receive the *Sno-Traveler*: _____

Check here if you are a NHSA member through another Club: _____

****Club Newsletters will be sent to your e-mail address.****

Check here if you do not have e-mail and the newsletter will be mailed to you. _____

~ Thank You For Your Support ~

2015-2016 Club Officers: Ken Lind, President Mike Tinker, Vice President Lisa Tremblay, Secretary Steve Proulx, Treasurer
 Ben Elder, Trail Master Maxwell Duncanson, Trail Administrator

Board Of Directors: Dennis Reed Al Amero Steve Biron

Office Use Only

Amt. Paid: _____ **Date Paid:** _____ **Payment Type:** _____ **Member #:** _____