



# Lakes Region Snowmobile Club

PO Box 480  
 Franklin, NH 03235-0480  
 (603) 496-5811  
[www.lakesregionsnowmobileclub.com](http://www.lakesregionsnowmobileclub.com)

A Charter NHSA Club  
 Established In 1966



## Membership Application For 2009-2010 Season

July 01, 2009 To June 30, 2010

**Please Fill Out Completely**

**\*\*\*\*If you are a past member and all information is the same, please fill in your name and check the box below and your information will be retrieved from our database.\*\*\*\***

### Type of Membership (Check One)

<input type="checkbox"/>	Single Membership @ \$25.00	<input type="checkbox"/>	Family Membership @ \$30.00
<input type="checkbox"/>	Past Member, Information on File	<input type="checkbox"/>	<b>Circle One</b>
		\$	Donation: Clubhouse Groomer Trails

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ DOB: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Past Member: Y N

e-mail: \_\_\_\_\_ Member #: \_\_\_\_\_

### Please List All Family Members If Applying For Family Membership

Name	Relationship	Age	DOB
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### Do You Have A Friend Or Relative Who May Be Interested In Our Club?

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

### Would You Be Willing To Volunteer Your Time Or Services For Work Details Or Club Functions?

Trail Work: \_\_\_\_\_ Concession Sales: \_\_\_\_\_

Grooming: \_\_\_\_\_ Raffle Sales: \_\_\_\_\_

Race Committees: \_\_\_\_\_ Other Activities: \_\_\_\_\_

Dance Committees: \_\_\_\_\_

With your LRSC membership fee you will receive a regular club newsletter and \$ 10 of your membership dues entitles you to membership in NHSA and a one year subscription to *Sno-Traveler* magazine.

Check here if you **do not** wish to receive the *Sno-Traveler*: \_\_\_\_\_

Check here if you are a NHSA member through another Club: \_\_\_\_\_

**~ Thank You For Your Support ~**

**2009-2010 Club Officers:** Alan Carignan: President, Steve Proulx: Vice President, Bonnie Kern: Secretary, Karen Proulx: Treasurer  
 Scott Stanley: East Side Trail Master, Ben Jones: West Side Trail Master, Ken Lind: Trail Administrator

Office Use Only			
Amt. Paid: _____	Date Paid: _____	Payment Type: _____	Member #: _____